# DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY Ranchi, Jharkhand.



# NOTICE INVITING TENDER

# FOR

# **RENOVATION OF CLASSROOMS AND OFFICES IN**

# **UNIVERSITY DEPARTMENT OF MATHEMATICS**

# AT

# **DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY**

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### DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY Ranchi, Jharkhand.

#### Memo: DSPMU/G/700/23

Dated: 21.09.2023

#### **NOTICE INVITING TENDER**

Dr. Shyama Prasad Mukherjee University, Ranchi-834008, Jharkhand invites tenders under two bid system (Part-I: Technical Bid and Part II: Financial Bid), from experienced and reputed contractor/firms/agencies/companies only for "Renovation of Classrooms and Offices in University Department of Mathematics at Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand".

| Sno | Activity  | Date                     |
|-----|---|--------------------------|
| 1.  | Publication of Tender Document in University<br>Website | 22.09.2023 at 04:00 PM   |
| 2   | Last Date & Time for Submission of Tender Documents     | 16.10.2023 till 01:00 PM |

The detailed information about the tender document can be obtained from the office of the Section–Officer (General) or from the University Website: - <u>www.dspmuranchi.ac.in</u>.

Sd/-Registrar DSPMU, Ranchi



# DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY

P.O.: Ranchi College, Morabadi, Ranchi – 834008, Jharkhand.

Email: registrardspmuranchi@gmail.com, Website: www.dspmuranchi.ac.in

## **NOTICE INVITING TENDER**

### <u>Renovation of Classrooms and Offices in University Department of Mathematics</u> <u>at Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand.</u>

Tender ID : DSPMU/G/700/2023

Dated: 21/09/2023

The Registrar, Dr. Shyama Prasad Mukherjee University, Ranchi invites Tender under Two Bid System (Technical & Financial) for executing the below mentioned work:

| Name of the Office Inviting<br>Tender                        | Registrar, Dr. Shyama Prasad Mukherjee University, Ranchi.   |  |  |  |
|--|--|--|--|--|
| Nature of Work/Services                                      | Renovation of Classrooms and Offices in University<br>Department of Mathematics at Dr. Shyama Prasad<br>Mukherjee University, Ranchi, Jharkhand.   |  |  |  |
| Tender No.   | DSPMU/G/700/23, Dated: 22/09/2023  |  |  |  |
| Tender Value   | ₹8,17,224.56/-   |  |  |  |
| Tender Processing Fee  | ₹ 5,000/- (Rupees Five Thousand only)  |  |  |  |
| EMD (Refundable)   | ₹20,000/-  |  |  |  |
| Security Deposit Money                                       | ₹40,000/-  |  |  |  |
| Mode of Tender Fee   | The Tender Fee (non-refundable) and EMD in the form of<br>Demand Draft drawn from any scheduled nationalized bank in<br>favour of " <b>The Registrar, Dr. Shyama Prasad Mukherjee</b><br><b>University, Ranchi, Jharkhand</b> " payable at Ranchi. |  |  |  |
| Publication of Tender on<br>University website.              | 22/09/2023 at 04:00 PM   |  |  |  |
| Last date and time for<br>Submission of tender<br>documents. | 16/10/2023 till 1:00 PM  |  |  |  |
| Date, Time & Place for<br>Opening of the Tender              | 16/10/2023 at 3:30 PM, New Administrative Building.  |  |  |  |

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### **INSTRUCTION TO THE TENDERERS**

#### THE TENDERER IS REQUESTED TO SUBMIT THE FOLLOWING DOCUMENTS AT THE TIME OF SUBMISSION OF TENDER DOCUMENT WITHOUT WHICH THE TENDER WILL BE REJECTED.

| LIS | ST OF DOCUMENTS  |
|-----|--|
| 1   | Scanned, sealed and signed copy of Tender document (each page)   |
| 2   | Copy of ESI Registration. (Not mandatory)  |
| 3   | Copy of EPF Registration. (Not mandatory)  |
| 4   | Copy of Incorporation and GST Registration.  |
| 5   | Copy of valid registration of the firm with CPWD/ P.W.D.s./M.E.S./ Railways /BSNL<br>Civil wing or any other government body as Civil Contractor (central/ state Govt./PSU)                          |
| 6   | Copy of PAN card   |
| 7   | Copy of valid Labour and Trade license.  |
| 8   | Tender Fee of ₹ 5,000/- in the form of DD (Demand Draft).  |
| 9   | EMD Amount of ₹ 20,000/- in the form of DD (Demand Draft).   |
| 10  | Copy of Balance sheet/ P & L Account for last three financial years (i.e., 2020-21 2021-22 & 2022-23).   |
| 11  | Copy of Income Tax Return for last three years (i.e., 2020-21, 2021-22, 2022-23).  |
| 12  | Annual turnover of works for immediate last 3 consecutive financial year's (i.e., 2020-21, 2021-22, 2022-23) should be more than 05 Lacs. Duly certified by Chartered Accountant.                    |
| 13  | Complete Bank Details/ Cancelled Cheque  |
| 14  | Annexure A (Technical Bid Document), Duly filled and attested.   |
| 15  | <b>Undertaking on ₹ 100/- stamp paper</b> for the Agency / Firm that is never debarred/ blacklisted by any of the Institution / Office anywhere in India – <b>Appendix -III.</b>                     |
| 16  | The Contractor should have minimum Three (03) years' experience. Moreover, The Contractor should have three (03) work orders in the same field with a minimum tender value of $\mathbf{\xi}$ 5 lacs. |

 The interested bidders can obtain the Tender Document from the Office of the Section Officer during normal working days between 10:00 AM to 04:30 PM starting from 22.09.2023 04:00 PM. The Bidder should submit the Bid document on firm's letter pad through Registered Post/Speed Post/Courier addressing "The Registrar, Dr. Shyama Prasad Mukherjee University, Morabadi, Ranchi – 834008" or by Hand in "Office of Section Officer, DSPMU, Ranchi". The cover superscripted as Tender Bid for "Renovation of Classrooms and Offices in University Department of Mathematics at Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand". The Bid document must reach the abovementioned office latest by 16.10.2023, 01:00 PM.

- 2. The Tender document can be downloaded in PDF format from the University Website: www.dspmuranchi.ac.in. from 22.09.2023, 04:00 PM to 16.10.2023, 01:00 PM. The Bidder should submit the Tender Fees of ₹ 5,000/- (Rupees Five Thousand Only) and EMD of ₹ 20,000/- (Rupees Twenty Thousand Only) in the form of DD/ Banker's Cheque drawn in favour of "The Registrar, DSPMU" Payable at Ranchi. The original DD/ Banker's Cheque of Tender Fees and Earnest Money Deposit (EMD) must be sent along with hard copies while submission of Tender Document.
- Before submitting Tender, bidder can see the site of the work on any working day during office hours by contacting Development Officer or Assistant Engineer (Civil) of DSPMU, Ranchi. (Contact Details- 9430735008, 8674981448).
- 4. The Competent Authority of Dr. Shyama Prasad Mukherjee University, reserve the right to accept or reject any tender or all tenders without assigning any reason. All the tenders, in which any of the prescribed conditions is not fulfilled or any condition including that of conditional rebate is put forth by the tenderer, shall be summarily rejected.
- 5. Conditional Tender is liable to be rejected.
- 6. The tender for the work shall remain open for acceptance for a period of Ninety (90) days from the date of opening of tender.
- 7. The EMD of unsuccessful tender shall be refunded after the award of work to the successful tender.
- 8. Performance Security Deposit an amount of ₹ 40,000/- (Rupees Forty Thousand Only) to be deposited to the Dr. Shyama Prasad Mukherjee University in the form of Performance Bank Guarantee of any nationalized Bank in favour of "Registrar, DSPMU" payable at Ranchi by the successful tenderer within 15 days of award of work. The Performance Bank Guarantee should be for a period of 06 months and will be released automatically after 06 months of successful completion of the work.
- Rates quotes shall be firm and fixed and are exclusive of cost of manpower, taxes/duties, etc.
  GST will be paid as per CPWD norms.
- 10. Eligibility Criteria:
  - I. The tenderers should have fulfilled minimum Three years' experience as on 31-08-2023 in Central Govt/State Govt./PSU's/Autonomous of Works of similar nature. Similar nature means works related to repair works or renovation work of building or construction of building or maintenance of building including Civil, Plumbing, & Electrification works.

- II. The tenderer should have fulfilled the following works.
  - (a) The tenderers should have successfully completed three similar works of value not less than ₹ 5 Lakhs each.

#### 11. Evaluation of Technical Bids:

Bids received and found valid will be evaluated by the Purchase Committee of Dr. Shyama Prasad Mukherjee University to ascertain the best evaluated bid for the complete work/service under the specifications and documents. The tenderer should take care to submit all the information sought by the Dr. Shyama Prasad Mukherjee University in prescribed formats.

Firms relevant experience and strength -Profile of agency, registration details including Contract License, copy of PAN card, EPF, ESIC, etc.; experience of similar works.

#### **Financial Bids:**

The financial bid of the tenderers, whose technical bids are found to be suitable, will be opened in the presence of the tenderers, who choose to attend the opening of financial bid. Minimum One-day's prior notice via phone will be given to tenderer for this purpose.

#### 12. Award of Work:

- I. The selection of the agency will be at the sole discretion of the Dr. Shyama Prasad Mukherjee University who reserves its right to accept or reject any or all the proposals without assigning any reason.
- II. The Work for the "Renovation of Classrooms and Offices in University Department of Mathematics at Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand." shall be awarded to the qualified responsive tenderer who has quoted in order lowest rate.
- **III.** Upon evaluation of offers the notification on award of Work will be intimated to the successful tender.
- 13. Delay / Late submission of Bid tenders for whatever is the reason will summarily be rejected.
- 14. The successful bidder has to use the below mentioned approved makes as per the DPR.

| SL.<br>NO. | MATERIALS   | APPROVED MAKE   |  |  |  |
|------------|---|---|--|--|--|
| 1          | TILES   |   |  |  |  |
| Α.         | CERAMIC GLAZED WALL TILES   | JOHNSON, SOMANY, KAJARIA, NITCO,  |  |  |  |
| В.         | CERAMIC GLAZED FLOOR TILES  | JOHNSON, SOMANY, KAJARIA, NITCO, ASIAN                                  |  |  |  |
| C.         | CHEQUERED TILES   | NITCO, KK MANHOLE & GRATINGS CO. PVT. LTD<br>MODERN, ULTRA, UNISTONE &  |  |  |  |
| D.         | RECTIFIED GLAZED CERAMIC FLOOR<br>TILES   | JOHNSON, SOMANY, KAJARIA, NITCO, ASIAN                                  |  |  |  |
| E.         | VITRIFIED TILES   | KAJARIA, JOHNSON, MARBIITO, NITCO, ASIAN,<br>SOMANY, RAK                |  |  |  |
| F.         | MOSAIC TILES  | NITCO, MODERN, SWASTIK  |  |  |  |
| G.         | TERRAZZO TILES  | NITCO, MODERN, SWASTIK  |  |  |  |
| Н.         | GLASS MOSAIC TILES  | ITALIA, NITCO, OPIO   |  |  |  |
| 2          | BATHROOM FITTINGS   | JAQUAR, MARC, KOHLER  |  |  |  |
| 3          | SANITARY WARE   | HINDWARE, NEYCER, CERA, PARRY WARE, KOHLER                              |  |  |  |
| 4          | KITCHEN SINK (STEEL)  | NEELKANTH, JAYNA, NIRALI  |  |  |  |
| 5          | ΡVC ΤΑΝΚ  | ISI MARKED SINTEX, SHEETAL, SPL, STOREX, UNITANI                        |  |  |  |
| 6          | NON A.C. SHEETS   | ISI MARKED LOTUS, CHARMINAR, UPPAL, ACC                                 |  |  |  |
| 7          | PVC CISTERN   | COMMANDER, DURALITE, HINDWARE, CORAL, SPEE<br>FLOW                      |  |  |  |
| 8          | FIBRE GLASS SHEET AND CHAJJAS   | ROOFFIT OF SHIV SHAKTI FIBER UDHYOG MAKI<br>FIBREWAYS TECHNOLOGY, SIMBA |  |  |  |
| 9          | PRECAST CEMENT CONCRETE SLAB  | , NITCO, KK MANHOLE & GRATINGS CO. PVT. LTD<br>KONKRETE PRODUCTS CO     |  |  |  |
| 10         | G.I. SHEET  | SAIL, TATA SHAKTI, JINDAL, SWASTIK                                      |  |  |  |
| 11         | G.I. PIPE   | ISI MARKED JINDALHISSAR, TATA, PRAKASH,                                 |  |  |  |
| 12         | G.I. FITTINGS   | ISI MARKED UNIK, UK, SURYA, PRAKASH,                                    |  |  |  |
| 13         | STRUCTURAL M.S. SECTIONS I & CHANNELS   | ISI MARKED TISCO, JINDAL, SAIL, RANA, RATHI                             |  |  |  |
| 14         | STRUCTURAL EXTRUDED SECTIONS TEE<br>IRON, ANGLE IRON, FLATS ETC AND<br>TMT BARS | ISI MARKED RANA, TATA, RATHI  |  |  |  |
| 14A.       | STEEL WORK WITH HOT FINISHED<br>WELDED TYPE TUBES FOR TUBULAR<br>TRUSSES        |   |  |  |  |
| 15         | BLOCK BOARD & PLY WOOD & LAMINATION SHEET                                       | ISI MARKED CENTURY, DURO, GREENPLY, MERINO<br>NATIONAL KA               |  |  |  |
| 16         | PRECAST CC INTERLOCKING PAVER<br>BLOCK, KERB STONE                              |   |  |  |  |
| 17         | PRECAST R.C.C. MANHOLE & GULLY  | KK MANHOLE & GRATINGS CO. PVT. LTD., KONKRET                            |  |  |  |

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|    | TRAP COVERS, FRAMES AND GRATINGS                                       | PRODUCTS CO,  |  |  |  |
|----|--|---|--|--|--|
| 18 | OIL BOUND WASHABLE DISTEMPER   | BERGER, ASIAN, NEROLAC, ICI   |  |  |  |
| 19 | ACRYLIC DISTEMPER WITH OR WITHOUT VOC CONTENT                          | BERGER, ASIAN, NEROLAC, ICI   |  |  |  |
| 20 | ACRYLIC EMULSION PAINT/PREMIUM<br>EMULSION PAINT HAVING VOC<br>CONTENT | BERGER, ASIAN, NEROLAC, ICI   |  |  |  |
| 21 | EXTERIOR ACRYLIC PAINT/ PREMIUM<br>ACRYLIC PAINT                       | BERGER, ASIAN, NEROLAC, ICI   |  |  |  |
| 22 | PLASTIC EMULSION PAINT   | BERGER, ASIAN, NEROLAC  |  |  |  |
| 23 | PRIMER FOR ALL WORK WITH OR<br>WITHOUT VOC CONTENT                     | BERGER, ASIAN, NEROLAC, ICI   |  |  |  |
| 24 | SYNTHETIC ENAMEL PAINT WITH OR<br>WITHOUT VOC CONTENT                  | BERGER, ASIAN, NEROLAC, ICI   |  |  |  |
| 25 | WATERPROOFING CEMENT PAINT   | BERGER, SNOWCEM INDIA LTD, ASIAN PAINTS   |  |  |  |
| 26 | CEMENT   | OPC 43 GRADE/PPC (ISI) ACC, BIRLA, JAYPEE, L&T,<br>SHREE, J.K., GRASIM, LAFRAGE, ULTRA TECH |  |  |  |
| 27 | MODULAR KITCHEN ACCESSORIES  | STALLION, SPARKLE TOP, HETTICH  |  |  |  |
| 28 | BRASS DOOR WINDOW FILLINGS   | SIGMA, BRASSES, BUSH  |  |  |  |
| 29 | DASH FASTNER   | HILTI, FISHER, CANON  |  |  |  |
| 30 | HYDRAULIC DOOR CLOSER  | HARDWYN, GODREJ, DORMA  |  |  |  |
| 31 | LOCK &LATCHER  | GODREJ, HARRISON, PLAZA, GOLDEN   |  |  |  |
| 32 | CEMENT WALL PUTTY  | BIRLA WALL CARE, J.K. WALL CARE   |  |  |  |
| 33 | АРР  | BITUMAT CO. LTD., ROFLEX, STP, DERMABIT APEX  |  |  |  |
| 34 | ALUMINUM SECTIONS  | JINDAL, HINDALCO, INDALCO   |  |  |  |
| 35 | TILE ADHESIVE AS PAIS 15477  | CICO BAL ENDURA, PIDLITE, FERROUS   |  |  |  |
| 36 | CENTRIFUGALLY COST & PIPE  | NECO, TRUFORM, TECNO SALES CORPORATIONS   |  |  |  |
| 37 | TEMPERED GLASS/ GLASS PAN  | MODI FLOAT, SAINT GOBAIN, ASAHI   |  |  |  |
| 38 | BEVELLED EDGE MIRROR   | ATUL, SAINT GOBAIN, MODI GUARD, GOLDEN FISH   |  |  |  |
| 39 | PTMT FITTINGS  | PARYAG, WILSON  |  |  |  |
| 40 | WHITE CEMENT   | J.K. WHITE, BIRLA WHITE, ACC WHITE CEMENT   |  |  |  |
| 41 | STRUCTURAL STEEL   | SAIL, TATA, JINDAL  |  |  |  |
| 42 | PRELAMINATED PARTICLE BOARD  | CENTUARY PLY, NOVAPAN, KITLAM   |  |  |  |
| 43 | ADHESIVE   | PIDILITE, SIKA, THERMOSHIELD,   |  |  |  |
| 44 | DASH FASTENER  | HILTI, FISCHER,BOSCH  |  |  |  |
| 45 | S.S. STAIR CASE RAILING  | JINDAL STAINLESS STEEL LTD., ICICH INDUSTRIES,<br>ESSAL                                     |  |  |  |
| 46 | FLOAT GLASS  | MODI FLOAT, SAINT GOBAIN, ASAHI   |  |  |  |
| 47 | GRASS PAVERS   | UNISTONE, ULTRA, HINDUSTAN, K.K.  |  |  |  |
| 48 | VITEROUS CHINA HARDWARE  | PARRYWARE, HINDWARE, CERA, NYCER  |  |  |  |
| 49 | GUN METAL VALVES   | LEADER, SAINT, ZOLOTO   |  |  |  |
| 50 | C.I. MANHOLE COVER   | B.C., RIF,NEECO   |  |  |  |

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| 52 | BALL VALVES                           | ZOLOTO, IBP, ARCO                            |  |
|----|---------------------------------------|--|--|
| 53 | MIRROR ATUL, MODI GUARD, SAINT GOBAIN |  |  |
| 54 | READY MIX CONCRETE (RMC)              | LAFARGE, ALCHON, ACC, L&T, ULTRA TECH        |  |
| 55 | UPVC WINODW/DOORS                     | FENESTA, REHAU, POLYWOOD                     |  |
| 56 | CPVC PIPE & FITTINGS                  | AJAY FOLOWGUARD, ASHIRWAD FLOWGUARD          |  |
| 57 | POP (PLASTER OF PARIS)                | BIRLA WHITE, SAKARNI, JK LAXMI               |  |
| 58 | FLUSH DOOR                            | CENTURY PLY BOARD, NATIONAL PLYWOOD, KITPLY, |  |
| 59 | FRP CHAJJA & DOORS                    | FIBEREWAYS, FIBRE ENGINEER                   |  |
| 60 | PVC CISTERN                           | STEELBIRD, JINDAL, SEABIRD                   |  |
| 61 | REINFORCEMENT BARS                    | FE500 GRADE OF TATA, SAIL, RINL              |  |

### LIST OF APPROVED MAKES FOR ELECTRICAL AND PLUMBING WORKS

|     | DESCRIPTION OF ITEMS  | МАКЕ   |
|-----|---|--|
| 1.  | FRLS PVC INSULATED COPPER CONDUCTOR<br>SINGLE CORE CABLE                                    | HAVELL'S/ POLYCAB / FINOLEX / GRANDLAY   |
| 2.  | XLPE INSULATED, PVC SHEATHED<br>ALUMINIUM CONDUCTOR ARMOURED<br>CABLE                       | HAVELLS / CCI /SKYTONE /POLYCAB / GRANDLAY                                     |
| 3.  | G.I. BOX WITH MODULAR PLATE / 5/6 AMP<br>SWITCH / 5/6 AMP SOCKET OUTLET                     | ANCHOR AVE/ LEGRAND MYRIUS / MK BLENZ / SEIMENS                                |
| 4.  | STEEL CONDUIT   | RM CON/NIC/AKG/BEC ISI MARKED  |
| 5.  | CEILING FANS 1200 MM SWEEP BEE 5 STAR<br>RATED  | CROMPTON GREAVES/ HAVELLS / ORIENT   |
| 6.  | FEEDER PILLAR / PANEL   | ADVANCE / C&S / AMBIT/ ADLEC/ASPL  |
| 7.  | LOARD BANK  | HAVELLS / LEGRAND / HPL  |
| 8.  | MCB / MCB DB AND SHEET STEEL METAL<br>ENCLOSED INDUSTRIAL SOCKET, PLUG TOP<br>AND ISOLATORS | LEGRAND / SEIMENS/ ABB /HAVELLS / L&T /<br>SCHNEIDER / C&S / G.E.              |
| 9.  | МССВ  | L&T / LEGRAND /SIEMENS / ABB/ SCHNEIDER /<br>HAVELLS                           |
| 10. | LED INDICATION LIGHT & PUSH BUTTON  | BCH / C&S / L&T / SIEMENS  |
| 11. | 300 MM SWEEP EXHAUST FAN 900 RPM<br>HEAVY DUTY  | ORIENT /HAVELLS/ ALSTON/USHA/GE  |
| 12. | G.I. PIPE   | TATA / JINDAL HISAAR / PRAKASH SURYA / SWASTIK/<br>SAIL                        |
| 13. | PHASE INDICATION LIGHT  | BCH/ L&T /GE/C&S   |
| 14. | LED LUMINARIES  | PHILIPS/ TRILUX / WIPRO / GE / OSRAM   |
| 15. | LED SMART BRIGHT EXTRA BATTEN   | PHILIPS MODEL NO. BN021 LED 25S 6500 PSU GRS1<br>OR EQUIVALENT IN WIPRO/TRILUX |
| 16. | 14 WATT LED AESTHETICALLY DESIGNED<br>LINER MIRROR LIGHT                                    | PHILIPS /WIPRA / TRILUX / HAVELLS.   |
| 17. | 21-WATT WALL MOUNTED LED BATTEN   | WIPRO CAT NO. LM31-211-XXX-57-XX OR EQUIVALENT<br>IN PHILIPS / TRILUX          |

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| 18. | 6 WATT SURFACE/RECESS MOUNTED LED<br>LUMINAIRE     | PHILIPS / TRILUX / WIPRO / HAVELLS.                                     |
|-----|--|---|
| 19. | 12-WATT SURFACE MOUNTED LED                        | WIPRO CAT NO. LD80-101-XXX-60-SM OR EQUIVALENT<br>IN PHILIPS / TRILUX   |
| 20. | 10-WATT LED TYPE BULKHEAD LUMINAIRES               | PHILIPS / TRILUX / WIPRO / HAVELLS.                                     |
| 21. | 80-WATT LED FITTINGS                               | WIPRO CAT NO LF19-931-060-57-XX OR EQUIVALENT<br>IN PHILIPS / TRILUX    |
| 22. | 120-WATT LED FITTINGS                              | WIPRO CAT NO -LF07-122-XXX-50-V5 OR EQUIVALENT<br>IN PHILIPS / TRILUX   |
| 23. | SPLIT AC   | HITECHI / CARRIER/ BLUE STAR /O-GENERAL.                                |
| 24. | 5 KVA STABILIZER                                   | BLUE BIRD / LOGICSTATE/ PCI   |
| 25. | OCTAGONAL POLE                                     | VALMONT/ PHILIPS/ CROMPTON / PARUTHI                                    |
| 26. | AVIATION OBSTRUCTION LIGHT FITTING                 | BAJAJ CAT NO. BJAOL-1 OR EQUIVALENT PHILIPS/<br>GREAVES / PHILIPS / C&S |
| 27. | BRASS COMPRESSION GLAND                            | COMMET / GRIPWELL / HENSEL /DOWELLS                                     |
| 28. | 400MM OSCILLATING WALL FAN                         | HAVELLS / CROMPTON GREAVES/ALSTORN /ALSTOM                              |
| 29. | 70MM DIA HDPE PIPE                                 | AKG / DURALINE / REX  |
| 30. | LED SMD PANEL LIGHT                                | PHILIPS / TRILUX / WIPRO / HAVELLS.                                     |
| 31. | HAND DRIER   | EURONICS / DOLPHY   |
| 32. | POLE BOX   | SINTHEX /AKG/MK/ HANSEL.  |
| 33. | STRAIGHT THROUGH JOINT WITH HEAT<br>SHRINKABLE KIT | M SEAL / DENSON / RAYCHEM   |
| 34. | PAINT  | NEROLAC / BERGER / ASIAN/ SHALIMAR.                                     |
| 35. | CHANGE OVER SWITCH                                 | C&S / L&T / SEIMENS/ABB   |
| 36. | GEYSER   | USHA/ HAVELLS/ RECOLD/CROMPTON.   |
| 37. | PUMP MOTOR STARTER                                 | C&S / L&T / SEIMENS/ABB.  |

## **GENERAL RULES**

- 1. Bidders have to fill in all such information as required in the tender documents.
- 2. The Rates Quoted by the bidder shall be exclusive of GST.
- 3. The bidder shall be presumed to have carefully examined the type of work.
- 4. The Bidder shall submit a program of the execution of the work along with the tender.
- 5. The Bidder will maintain watch guards for the safety of the materials. The University is not responsible for any loss of materials.
- 6. The Bidder will provide to the labourer's huts for shelter, drinking water and medical facilities at site and keep the site clean at his own cost.

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- 7. Extension of time may be granted on valid ground by the Competent Authority as per Government rules and circulars in force and as revised from time to time.
- 8. If the rate quoted by the bidder is above the BOQ rate and the Competent Authority has approved above the BOQ rate, then the enhancement over the BOQ rates shall not be applicable over the cost of materials applicable as per latest Building Construction Department and Drinking Water and Sanitary Department.
- 9. If the Bidder quotes the rate below the BOQ rate and the Competent Authority approves it, then the deduction over the BOQ rate shall be applicable on the items of work include the cost of materials applicable as per latest Building Construction Department and Drinking Water and Sanitary Department.

#### **DOCUMENTS TO BE SUBMITTED BY THE BIDDER**

### **Technical Bid Envelope**

- 1. Copy of Firms Registration / Incorporation Certificate.
- 2. Copy of GST Registration.
- 3. Copy of PAN.
- 4. Tender Fee as Demand Draft of ₹ 5,000/-.
- 5. Tender Earnest Money Deposit as DD of ₹ 20,000/-.
- 6. Copy of Income Tax Return of Last 03 Year.
- 7. Copy of Balance sheet / P & L Account for Last Three years.
- 8. Copy of Similar Work Experience the Tender Value.
- 9. Duly filled of Appendix–I.
- 10. Duly filled Appendix–II.
- 11. Duly filled Appendix–III (On ₹ 100/- stamp paper)

### **Financial Bid Envelope**

1. Dully filled Annexure-B

## Annexure A

## <u>Appendix I</u>

## **Technical Bid**

#### Tender for Renovation of Classrooms and Offices in University Department of Mathematics at Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand.

| S. No. | Details to be Furnished by the Tenderer  |   | Details provided by the<br>Tenderer |
|--------|--|---|-------------------------------------|
| 1.     | Name and address of the contractor with phone no. and e-mail ID, if any.   | : |                                     |
| 2.     | Registration number and date of<br>registration of the company/ cooperative/<br>agency/ SHG/ Society, if any.<br>(Certificate to this effect should be enclosed)   | : |                                     |
| 3.     | Year of Establishment  | : |                                     |
| 4.     | Type of Organization:<br>(Whether Proprietorship, Partnership,<br>Private Ltd. Company or Co-operative body etc.).<br>In case the applicant is a non-individual,<br>Certified copy of a Partnership deed/<br>Certificate of Incorporation /Certificate of Registration<br>issued by the Registrar of Cooperative Societies/as the<br>case, should be enclosed. | : |                                     |
| 5.     | Enclose Experience certificates from previous clients with contact no.   | : |                                     |
| 6.     | PAN Number (photocopy to be enclosed)  | : |                                     |
| 7.     | Service tax, Sales tax/ GST Registration No.,<br>(Number and photocopy of certificates to be given)  | : |                                     |
| 8.     | Any other Information  |   |                                     |

Further it is certified that I/We will abide by the technical and commercial terms and conditions of the Tender and also other rules and regulations of Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand.

(Signature of the Tenderer with seal)

## <u>Appendix II</u>

## Check List (Strike off which is not applicable)

| S. No. | Details   | Yes/No | Page No. |
|--------|---|--------|----------|
| 1.     | Company Registration/ Incorporation details                     |        |          |
| 2.     | Copy GST Registration   |        |          |
| 3.     | Copy of PAN Details   |        |          |
| 4.     | Tender Fee as Demand Draft of Rs. 5,000 /-                      |        |          |
| 5.     | EMD as DD of Rs. 20,000/-                                       |        |          |
| 6.     | Copy of Balance Sheet / P & L Account Last 3 years.             |        |          |
| 7.     | Copy of Income Tax Return for Last 03 Year                      |        |          |
| 8.     | Copy of Similar Work Experience with Tender Value               |        |          |
| 9.     | Duly Filled Appendix–I  |        |          |
| 10.    | Duly filled Appendix–II   |        |          |
| 11.    | Duly filled Appendix-III (On a stamp paper of $\gtrless$ 100/-) |        |          |

(Signature of the Tenderer)

(Name and Address)

(Company Seal)

#### Appendix-III

#### UNDERTAKING

((To be submitted by bidder on non-judicial stamp paper of ₹ 100/- (Rupees Hundred only) duly attested by Notary Public))

1. I the undersigned hereby declare and affirm that I have gone through the terms and conditions mentioned in the tender document and undertake to comply with all the terms and conditions.

2. That the rates quoted by me are valid and binding upon me till the work is completed at DSPMU.

3. That the earnest money of Rs. ..... deposited by me vide Demand Draft No. ..... Dt. ..... Dt. drawn on..... (Name of the Bank) is attached herewith.

4. That I/ We authorize the Registrar, Dr. Shyama Prasad Mukherjee University, Ranchi to forfeit the security deposit money submitted by me/us if any delay or failure to supply the article/completion of the work to the satisfaction of the Dr. Shyama Parsad Mukherjee authority. within the stipulated time of the items of desired quality.

5. That I will be in the position to provide contract as per the work explained to me to the satisfaction of the Dr. Shyama Prasad Mukherjee University authority.

6. That there is no vigilance/CBI case or court case pending against me/ my firm debarring me/my firm to undertake contract work/ supply of items quoted.

7. I/We having our office as mentioned under declare that I/we have never been blacklisted by any State Government/Central Government or any State/Central PSU.

8. I/We are responsible for any type of accidents or mishappening during contract period of work.

9. I have been informed that the Dr. Shyama Prasad Mukherjee University, Ranchi has the right to accept or reject any or all the tenders without assigning any reason thereof.

#### Signature & Address of the Tenderer

STAMP

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### Annexure B

### <u>Financial Bid</u> Format for Financial Bid

To The Registrar, Dr. Shyama Prasad Mukherjee University, Morabadi, Ranchi, Jharkhand.

Sub: Financial Bid rate for Renovation of Classrooms and Offices in University Department of Mathematics at Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand.

Madam,

In response to your advertisement of tender for **"Renovation of Classrooms and Offices in University Department of Mathematics at Dr. Shyama Prasad Mukherjee University, Ranchi, Jharkhand."** 

we herewith submit our financial bid for the works mentioned in Annexure -C BOQ stated in the Tender Document.

| Minimum rate for  |                               |
|-------------------|-------------------------------|
| the worked        | (Rupees)                      |
| mentioned in      | (Excluding GST & Labour Cess) |
| Annexure C (BOQ). |                               |
|                   |                               |

It is further promised by me/us, that above work will be completed in all respects as per the terms and conditions contained in this tender document.

Signature of Tenderer Name, address and seal of Tenderer

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## <u>Annexure - C</u>

## **BOQ - Bill of Quantities**

| NAM<br>WO |              | Renovation of Classrooms and<br>Mathematics at Dr. Shyama H<br>Jharkhand.  |      |            | -            | -                 |  |
|-----------|--------------|--|------|------------|--------------|-------------------|--|
| Loca      | ation :      | DR. SHYAMA PRASAD MUKHRJEE UNIVERSITY, RANCHI  |      |            |              |                   |  |
|           |              | Rates based on Jharkhand SOR-<br>2022 and DSR-2021   |      |            |              |                   |  |
| S.<br>No. | ITEM<br>NO   | ITEM DESCRIPTION   | Unit | BOQ<br>Qty | BOQ<br>Rates | Amount<br>in (Rs) |  |
| 1         | DSR<br>26.28 | Chipping of unsound/weak<br>concrete material from slabs,<br>beams, columns etc.with<br>manual Chisel and/ or by<br>standard power driven<br>percussion type or of approved<br>make including tapering of all<br>edges,making square shoulders<br>of cavities including cleaning<br>the exposed concrete surface<br>and reinforcement with wire<br>brushes etc. and disposal of<br>debris for all lead and lifts all<br>complete as per direction of<br>Engineer-In-Charge |      |            |              |                   |  |
|           | 26.28.1      | 75mm average thickness   | Sqm  | 4.00       | 270.81       | 1083.24           |  |
|           | 26.28.2      | 50mm average thickness   | Sqm  | 27.50      | 183.65       | 5050.38           |  |
|           | 26.28.3      | 25 mm average thickness  | Sqm  | 74.25      | 90.81        | 6742.64           |  |
| 2         | DSR<br>26.29 | Cleaning of reinforcement from<br>rust from the reinforcing bars to<br>give it a total rust-free steel<br>surface by using alkaline<br>chemical rust remover of<br>approved make with paint  |      |            |              |                   |  |

|   |         | brush and removing loose<br>particles after 24 hours of its<br>application with wire brush and<br>thoroughly washing with water<br>and allowing it to dry, all<br>complete as per direction of<br>Engineer-In-Charge.  |       |         |        |          |
|---|---------|--|-------|---------|--------|----------|
|   | 26.29.1 | Bars upto 12 mm diameter   | Metre | 2115.00 | 5.77   | 12203.55 |
| 3 | 26.31   | Providing, mixing and applying<br>bonding coat of approved<br>adhesive on chipped portion of<br>RCC as per specifications and<br>direction of Engineer-In-charge<br>complete in all respect.   |       |         |        |          |
|   | 26.31.1 | SBR Polymer (@10% of cement<br>weight) modified<br>cementitious bond coat @ 2.2 kg<br>cement per sqm of surface area<br>mixed with specified proportion of<br>approved polymer   | Sqm   | 105.75  | 102.22 | 10809.77 |
| 4 | 26.32   | Providing, mixing and applying<br>SBR polymer (of approved<br>make) modified Cement mortar<br>in proportion of 1:4 (1 cement:<br>4 graded coarse sand with<br>polymer minimum 2% by wt. of<br>cement used) as per<br>specifications and directions of<br>Engineer-in-charge.   |       |         |        |          |
|   |         | Note: Measurement and payment:<br>The pre-measurement of thickness<br>shall be done just after the surface<br>preparation is completed and<br>Payment under this item shall be<br>made only after proper wet curing<br>has been done and surface has<br>been satisfactorily evaluated by<br>sounding / tapping with a blunt<br>metal instrument and/or the<br>75mm size cube crushing strength |       |         |        |          |

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|   |                | at the end of 28 days to be not less<br>than 30 N/Sqmm2).  |     |        |         |           |
|---|----------------|--|-----|--------|---------|-----------|
|   | 26.32.1        | 12 mm average thickness.   | Sqm | 74.25  | 289.08  | 21464.19  |
|   | 26.32.2        | 25 mm average thickness in 2 layers.   | Sqm | 27.50  | 443.17  | 12187.18  |
|   | 26.32.3        | 50 mm average thickness in 3 layers.   | Sqm | 4.00   | 886.31  | 3545.24   |
| 5 | JSR<br>5.3.1.4 | 1:3:6 (1 cement : 3 Coarse sand :<br>6 graded stone aggregate 20<br>mm nominal size)   | Cum | 12.063 | 4125.41 | 49763.27  |
| 6 | 13.43          | Applying one coat of water<br>thinable cement primer of<br>approved brand and<br>manufacture on wall surface :   |     |        |         |           |
|   | 13.43.1        | Water thinnable cement primer  | Sqm | 306.04 | 55.95   | 17122.94  |
| 7 | 13.81          | Distempering with 1st quality<br>acrylic distemper, having VOC<br>(Volatile Organic Compound)<br>content less than 50 grams/<br>litre, of approved brand and<br>manufacture, including<br>applying additional coats<br>wherever required, to achieve<br>even shade and colour. |     |        |         |           |
|   | 13.81.2        | Two coats  | Sqm | 306.04 | 78.17   | 23923.15  |
| 8 | 13.26          | Providing and applying plaster<br>of paris putty of 2 mm thickness<br>over plastered surface to<br>prepare the surface even and<br>smooth complete.  | Sqm | 618.39 | 186.03  | 115039.09 |
| 9 | JSR<br>5.8.21  | Providing two coats of plastic<br>emulsion paint of approved<br>shade and make over a coat of<br>cement primer over new<br>surface including preparing<br>plastered surface by rubbing   | Sqm | 618.39 | 249.46  | 154263.57 |

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|    |               | pumice stone or fine sand<br>paper, applying putty wherever<br>required, scaffolding, washing<br>of floor and taxes all complete<br>as per specification and<br>direction of E/I.  |     |        |        |           |
|----|---------------|--|-----|--------|--------|-----------|
| 10 | JSR<br>5.8.31 | Providing two coat of synthetic<br>enamel paint of approved shade<br>and make over old wooden<br>surface including cleaning the<br>surface after removing dirt<br>including scales as per direction<br>of E/I.   | Sqm | 132.29 | 120.82 | 15983.04  |
| 11 | JSR<br>5.6.28 | Providing and laying Double<br>charge vitrified floor tiles in<br>different sizes (thickness to be<br>specified by the manufacturer)<br>with water absorption less than<br>0.08% and conforming to IS :<br>15622/ISI 13006 of approved<br>make, in all colour and shades,<br>laid on 20mm thick cement<br>mortar 1:4 (1 cement : 4 coarse<br>sand), jointing with grey cement<br>slurry @3.3kg/ sqm including<br>grouting the joints with white<br>cement and matching pigments<br>etc, complete. Size of Tiles<br>600x600 mm sizes. | Sqm | 173.84 | 950.33 | 165200.62 |
| 12 | JSR<br>5.6.23 | Providing and laying 6mm<br>precast white glazed tiles in<br>wall over 12mm. Cement mortar<br>(1:3) and jointed with grey<br>cement slurry flush pointed<br>with white cement including<br>rubbing, polishing and cost of<br>curing taxes and royalty all<br>complete as per building<br>specification and direction of<br>E/I.  |     |        |        |           |

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|    | 5.6.23.5      | With commercial grade colour<br>Tiles  | Sqm | 18.36  | 1336.13 | 24531.35 |
|----|---------------|--|-----|--------|---------|----------|
| 13 | JSR<br>5.6.27 | Providing and laying vitrified<br>paring/industrial tiles in<br>different sizes (thickness to be<br>specified by the manufacturer)<br>with water absorption less than<br>0.08% and conforming to IS :<br>4457:2007, of approved make<br>in all colour and shades, laid on<br>20mm thick cement mortar 1:4<br>(1 cement : 4 coarse sand),<br>jointing with grey cement slurry<br>@3.3kg/ sqm including grouting<br>the joints with white cement<br>and matching pigments etc,<br>complete. Size of Tiles<br>300x300x10mm sizes. | Sqm | 5.27   | 829.10  | 4369.36  |
| 14 | JSR<br>5.10.4 | Dismantling patent stone floor<br>including stacking serviceable<br>materials in countable stacks<br>within 15M lead and disposal of<br>unserviceable materials with all<br>leads all complete as per<br>direction of E/I.   | Sqm | 161.99 | 40.75   | 6601.09  |
| 15 | JSR<br>5.4.57 | Supplying, fitting and fixing<br>glass panes including supplying<br>putty, beads and nails after<br>taking out old and broken glass<br>panes and disposal of debris all<br>complete as per building<br>specification and direction of<br>E/I.  |     |        |         |          |
|    | 5.4.57.2      | 4 mm Plain   | Sqm | 23.49  | 636.84  | 14959.37 |
| 16 | JSR<br>5.5.12 | Supplying, fitting and fixing M.S<br>grill made of 20x6 mm M.S<br>flat/square bar as per approved<br>design and drawing, properly<br>fabricated with joints  | Kg  | 90.00  | 82.31   | 7407.90  |

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|    |             | continuous fillet welded and<br>finished smooth, carriage of<br>grill to work site, hoisting as per<br>building specification and<br>direction of E/I. (where<br>materials is not supplied by the<br>dept.)  |    |       |        |          |
|----|-------------|--|----|-------|--------|----------|
| 17 | DSR<br>21.1 | Providing and fixing aluminium<br>work for doors, windows,<br>ventilators and partitions with<br>extruded built up standard<br>tubular sections/ appropriate Z<br>sections and other sections of<br>approved make conforming to<br>IS: 733 and IS: 1285, fixing with<br>dash fasteners of required dia<br>and size, including necessary<br>filling up the gaps at junctions,<br>i.e. at top, bottom and sides with<br>required EPDM rubber/<br>neoprene gasket etc. Aluminium<br>sections shall be smooth, rust<br>free, straight, mitred and<br>jointed mechanically wherever<br>required including cleat angle,<br>Aluminium snap beading for<br>glazing / panelling, C.P. brass /<br>stainless steel screws, all<br>complete as per architectural<br>drawings and the directions of<br>Engineer-in-charge. (Glazing,<br>panelling and dash fasteners to<br>be paid for separately): |    |       |        |          |
|    | 21.1.1      | For fixed portion  |    |       |        |          |
|    | 21.1.1.1    | Anodised aluminium (anodised<br>transparent or dyed to required<br>shade according to IS: 1868,<br>Minimum anodic coating of grade<br>AC 15)   | Kg | 47.70 | 376.72 | 17968.64 |

| 18 | DSR<br>21.1.2 | For shutters of doors, windows<br>& ventilators including<br>providing and fixing hinges/<br>pivots and making provision<br>for fixing of fittings wherever<br>required including the cost<br>of EPDM rubber / neoprene<br>gasket required (Fittings<br>shall be paid for separately)                                     |     |       |         |          |
|----|---------------|---|-----|-------|---------|----------|
|    | 21.1.2.1      | Anodised aluminium (anodised<br>transparent or dyed to required<br>shade according to IS: 1868,<br>Minimum anodic coating of grade<br>AC 15)  | Kg  | 11.16 | 461.67  | 5152.24  |
| 19 | DSR<br>21.3   | Providing and fixing glazing in<br>aluminium door, window,<br>ventilator shutters and<br>partitions etc. with EPDM<br>rubber / neoprene gasket etc.<br>complete as per the<br>architectural drawings and the<br>directions of engineer-in-charge<br>. (Cost of aluminium snap<br>beading shall be paid in basic<br>item): |     |       |         |          |
|    | 21.3.1        | With float glass panes of 4.0 mm<br>thickness (weight not<br>less than 10kg/sqm)  | Sqm | 7.71  | 885.32  | 6825.82  |
| 20 | DSR<br>2631   | 4 mm thick ACP  | Sqm | 10.08 | 1100.00 | 11088.00 |
| 21 | JSR<br>5.5.14 | Supplying, fitting and fixing<br>collapsible gate of approved<br>size and make properly<br>fabricated with vertical double<br>channels 20x10x2 mm at<br>100mm Centres and braced<br>with M.S flat diagonals 20 x<br>3mm with top and bottom tails<br>or T iron 40x40x6mm with 38  | Sqm | 4.32  | 5537.11 | 23920.32 |

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|    |              | mm dia steel pulleys complete<br>with bolts, nuts and locking<br>aggrangements, stoppers,<br>handles, including applying a<br>priming coat of red lead paint,<br>carriage, hoisting and taxes all<br>complete as per building<br>specification and direction of<br>E/I.   |     |       |          |         |
|----|--------------|---|-----|-------|----------|---------|
| 22 | JSR<br>5.4.1 | Supplying, fitting and fixing<br>good quality well dressed and<br>well seasoned sal wood in<br>chaukhats in door, window<br>skylight fanlight and C/W<br>celestial windows openings,<br>including wedge over all clamps<br>complete including application<br>of two coats of wood<br>preservative of approved<br>quality on the surface butting<br>wall and lintels all complete as<br>per building specification and<br>direction of E/I.    | Cum | 0.046 | 66362.06 | 3079.61 |
| 23 | JSR<br>5.4.8 | Supplying, fitting and fixing<br>32mm thick good quality, well<br>dressed and well seasoned local<br>wood battened shutters, ledged<br>and braced in doors and<br>windows, with iron oxidised<br>iron fittings such as hinges,<br>sliding door bolts, tower bolts,<br>handles or rings, hooks and<br>eyes, cleats ,sand blocks as per<br>schedule taxes and royalty all<br>complete as per building<br>specification and direction of<br>E/I. | Sqm | 1.90  | 2515.75  | 4779.93 |

|    |               | 1  |      | 1    | 1       |         |
|----|---------------|--|------|------|---------|---------|
| 24 | DWSD<br>3.2.1 | Supplying, fitting and fixing<br>vitreous white glazed earthen<br>ware I.W.C. of parry Hindustan<br>or any other I.S.S approved<br>make with 100mm H.C.I 'p' trap<br>15 litres C.I pull and let go<br>flushing cistern of names or<br>other I.S.S equivalent make,<br>complete with all fittings, C.I or<br>C.C brackets 32mm alkathene<br>/P.V.C telescopic flush, pipe<br>about 2M long with one brass<br>coupling and clamps G.I chain<br>and pull including supplying<br>and fixing a pair of vitreous<br>white glazed earthenware<br>footrest to be fixed in floor<br>15mm C.I body brass spindle<br>stop cock weight not less than<br>50grms,15mm P.V.C connection<br>pipe 450mm long and exposed<br>pipe and cistern with two coats<br>of approved paints over a coat<br>of red oxide primer etc. all<br>complete as per specification<br>and direction of E/I. |      |      |         |         |
|    | (B)           | 510mm long   |      |      |         |         |
|    | (c)           | with 10 litrers low level PVC cistern  | Each | 1.00 | 4501.63 | 4501.63 |
| 25 | DWSD<br>3.2.5 | Supplying fitting and fixing<br>vitreous white glazed earthen<br>ware wash hand basin of parry<br>or Hindustan or any other I.S.S<br>approved make supported on<br>painted C.I or R.S bracket 32mm<br>C.I brass waste,15 mm dia C.I<br>body brass spindle stop cock of<br>approved quality of weight not<br>less than 350 gms, 3mm PVC<br>waste pipe 750mm long with<br>brass coupling at one end and  | Each | 1.00 | 2084.36 | 2084.36 |

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|    |                | making plumber joints etc. all<br>complete as per specification<br>and direction of E/I.   |      |       |         |         |
|----|----------------|--|------|-------|---------|---------|
| 26 | DWSD<br>3.1.21 | Supplying, fitting and fixing the following items complete with all materials as per specification and direction of E/I.   |      |       |         |         |
|    | (a)            | Glass shelf with C.P brass rail.   |      |       |         |         |
|    | (i)            | 600x125 glass shelf complete   | Each | 1.00  | 593.04  | 593.04  |
|    | (b)            | Mirrors of 6mm thick plate glass<br>bevelled edge mirror including C.P<br>brass revolving fitting 3mm ply<br>wood board and C.P hinges to fix<br>with mirror   |      |       |         |         |
|    | (i)            | 600mmx450mm size   | Each | 1.00  | 1436.59 | 1436.59 |
|    | (c)            | C.Pbrasstowelrail20mmx600mmwithbracketcontainer  | Each | 1.00  | 664.82  | 664.82  |
| 27 | JSR<br>5.10.7  | Dismantling old plaster and<br>pointing in cement lime and<br>racking out joints to 15mm<br>depth, watering and disposal of<br>unserviceable materials with all<br>leads all complete as per<br>direction of E/I.                                    | Sqm  | 56.38 | 21.46   | 1209.81 |
| 28 | JSR<br>5.7.2   | Providing 12mm cement plaster<br>(1:4) with clean coarse sand F.M<br>1.5 including screening, curing<br>with all leads and lift of water,<br>scaffolding taxes and royalty all<br>complete as per building<br>specification and direction of<br>E/I. | Sqm  | 56.38 | 174.07  | 9813.20 |
| 29 | JSR<br>5.10.10 | Taking down old door and<br>window shutter including<br>stacking serviceable materials<br>within 15M.lead and disposal of  | Each | 6.00  | 45.12   | 270.72  |

|    |                | unserviceable materials with in<br>all leads complete as per<br>direction of E/I.  |      |       |        |         |
|----|----------------|--|------|-------|--------|---------|
| 30 | JSR<br>5.10.12 | Taking down chaukhats in<br>windows including stacking<br>serviceable materials within<br>15M.lead and disposal of<br>unserviceable materials with in<br>all leads complete as per<br>direction of E/I.  | Each | 3.00  | 138.07 | 414.21  |
| 31 | JSR<br>5.10.32 | Easing and adjusting door and<br>window shutters with<br>chaukhats in old work complete<br>as per specification and<br>direction of E/I.   | Each | 21.00 | 112.80 | 2368.80 |
| 32 | JSR<br>5.8.44  | Providing two coats of synthetic<br>enamel paint of approved shade<br>and make over steel surface<br>including cleaning the surface<br>thoroughly, scaffolding and<br>taxes all complete as per<br>building specification and<br>direction of E/I. | Each | 9.72  | 66.04  | 641.91  |
| 33 | DSR<br>14.82   | Dismantling W.C pan of all size<br>including disposal of<br>dismantled materials i/c malba<br>all complete as per direction of<br>E/I  | Each | 1.00  | 96.10  | 96.10   |
| 34 | DSR<br>15.52   | Dismantling of flushing cistern<br>of all types (C.I/PVC/vitrious<br>china) including stacking of<br>useful materials near the site<br>and disposal of unserviceable<br>materials within 50m lead.   | Each | 1.00  | 646.41 | 646.41  |
| 35 | M-960          | 100 mm dia steel jali  | Each | 2.00  | 48.20  | 96.40   |
| 36 | DWSD<br>3.1.39 | Supplying labours and tolls for<br>laying and jointing U.P.V.C<br>specials in trenches as per  |      |       |        |         |

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|    |                 | specification and direction of<br>E/I (U.P.V.C specials, like tee,<br>bends taper collar cement to be<br>supplied departmentally free of<br>cost)   |      |      |        |        |
|----|-----------------|---|------|------|--------|--------|
|    | (A)             | Bends or Taper  |      |      |        |        |
|    | (i)             | 110 mm outer dia  | Each | 2.00 | 128.79 | 257.58 |
|    | (B)             | Тее   |      |      |        |        |
|    | (i)             | 110 mm outer dia  | Each | 1.00 | 162.86 | 162.86 |
| 37 | M-1274          | UPVC single equal Tee (without door) 110x110x110 mm   | Each | 1.00 | 81.00  | 81.00  |
| 38 | M-1278          | UPVC bend 87.5° 110mm bend  | Each | 2.00 | 59.00  | 118.00 |
| 39 | M-1266          | U-PVC (working pressure 4<br>kg/cm <sup>2</sup> ) Single socketed pipe<br>110mm dia   | Each | 3.00 | 130.00 | 390.00 |
| 40 | DWSD<br>3.1.36  | Supplying labours and tolls for<br>laying and jointing U.P.V.C pipe<br>in trenches and making joints<br>with U. P.V.C collar and solvent<br>cement, including providing<br>night guard, barrier & red light<br>to safe guard against accident,<br>all complete as per specification<br>and direction of E/I (U.P.V.C<br>pipe with collar and solvent<br>cement to be supplied<br>departmentally free of cost) |      |      |        |        |
|    | (b)             | 110/100 mm dia  | Each | 3.00 | 58.43  | 175.29 |
| 41 | DWSD<br>3.1.5.1 | Providing and fixing male ended<br>15mm dia brass bib cock of<br>approved quality (wt. not less<br>than 350gms).with extra socket<br>all complete as per specification<br>and direction of E/I.   | Each | 2.00 | 354.59 | 709.18 |

| 42 | JSR<br>5.8.9 | Extra for cleaning the old<br>surface by scrapping the entire<br>old white wash or colour wash<br>including cost of scaffolding all<br>complete as per direction of E/I.   | Sqm   | 924.43 | 12.59  | 11638.57 |
|----|--------------|--|-------|--------|--------|----------|
| 43 | DSR<br>18.8  | Providing and fixing<br>Chlorinated Polyvinyl Chloride<br>(CPVC) pipes, having thermal<br>stability for hot & cold-water<br>supply, including all CPVC plain<br>& brass threaded fittings, i/c<br>fixing the pipe with clamps at<br>1.00 m spacing. This includes<br>jointing of pipes & fittings with<br>one step CPVC solvent cement<br>and the cost of cutting chases<br>and making good the same<br>including testing of joints<br>complete as per direction<br>of Engineer in Charge. |       |        |        |          |
|    |              | Concealed work, including cutting chases and making good the walls etc.  |       |        |        |          |
|    | 18.8.1       | 15 mm nominal dia Pipes  | Metre | 3.00   | 382.97 | 1148.91  |
|    | 18.8.2       | 20 mm nominal dia Pipes  | Metre | 3.00   | 446.00 | 1338.00  |
|    |              | ELECTRICAL ITEMS   |       |        |        |          |
| 44 | 1.3          | Point wiring in PVC conduit,<br>with modular type switch: -<br>Wiring for light point/exhaust<br>fan point/call bell point, with<br>1.5 sq.mm FR PVC insulated<br>copper conductor single core in<br>surface/recessed PVC conduit,<br>piano type switch, phenolic<br>laminated sheet with suitable<br>size PVC/MS box etc as<br>required. Group A  | Point | 5.00   | 607.00 | 3035.00  |
| 45 | 1.5          | Power Plug wiring in PVC   |       |        |        |          |

|    |        | conduit (2x4 sq.mm)   |       |       |        |          |
|----|--------|---|-------|-------|--------|----------|
|    |        | Wiring for light power plug with<br>2x4 sq.mm FR PVC insulated<br>copper conductor single core<br>cable in surface/recessed PVC<br>conduit, along with 1 No 4<br>sq.mm FR PVC insulated copper<br>conductor single core cable for<br>loop earthing etc as required  | Meter | 50.00 | 262.00 | 13100.00 |
| 46 | 1.24   | S/F Modular Type<br>Switch/socket :-  |       |       |        |          |
|    |        | Supplyingandfixingoffollowingmodularswitch/socketonexistingmodularplate& switchboxincludingconnectionsbutexcludingmodularplateetc.asrequired  |       |       |        |          |
|    | 1.24.1 | 5/6 amps, one way switch  | Each  | 6.00  | 67.00  | 402.00   |
|    | 1.24.4 | 5/6 amps, 3pin socket outlet  | Each  | 2.00  | 88.00  | 176.00   |
| 47 | 1.31   | Supplying and fixing G.I box<br>with modular plates and cover<br>in front on surface of in recess,<br>including providing and fixing 3<br>pin 5/6 amps modular socket<br>outlet and 5/6 amps modular<br>switch. Connecting, painting etc<br>as required (for light plug to be<br>used in non-residential<br>building) | Each  | 3.00  | 335.00 | 1005.00  |
| 48 | 1.32   | Supplying and fixing G.I box<br>with modular plates and cover<br>in front on surface of in recess,<br>including providing and fixing 6<br>pin 15/16 amps modular socket<br>outlet and 15/16 amps modular<br>switch. Connecting, painting etc<br>as required (for light plug to be                                     | Each  | 2.00  | 405.00 | 810.00   |

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|                                       |       | used in non-residential<br>building)  |      |       |         |         |  |  |
|---------------------------------------|-------|---|------|-------|---------|---------|--|--|
| 49                                    | M-775 | 300 mm metal Exhaust fan  | Each | 1.00  | 1175.00 | 1175.00 |  |  |
| 50                                    | 1.48  | ITC Exhaust fan up-to 450mm<br>sweep  | Each | 1.00  | 61.00   | 61.00   |  |  |
| 51                                    | 9.5   | S.I.T.C of following rating<br>surface mounted LED tube light<br>fitting suitable for<br>230V,50Hz,single phase supply<br>etc. Complete as required |      |       |         |         |  |  |
|                                       | 9.5.2 | 20/22 W LED Tube light  | Each | 8.00  | 628.00  | 5024.00 |  |  |
|                                       |       | Carriage of Materials   |      |       |         |         |  |  |
|                                       |       | Carriage of sand @ 8 km lead  | Cum  | 6.49  | 227.64  | 1477.38 |  |  |
|                                       |       | Carriage of metal @ 22 km lead  | Cum  | 11.34 | 444.12  | 5036.32 |  |  |
| TOTAL (Excluding GST and Labour Cess) |       |   |      |       |         |         |  |  |